











TRAVELED OVER 1,000 MILES

To Visit Three Corps—Lieutenant-Colonel and Mrs. Chandler's Recent Campaign.

Lieutenant-Colonel and Mrs. Chandler have just visited three of the most distant Corps in the Toronto Division—Parry Sound, Sault Ste. Marie and Sudbury. They were away ten days, and during that time travelled considerably over a thousand miles.

The first week-end's meetings were held at Parry Sound, where Captain Doherty and Lieutenant-Colonel Arnold are receiving a splendid success. On the Sunday morning, Mrs. Col. Chandler led a meeting in the jail, and on the Monday night, the Colonel presided over a Junior demonstration. Excellent crowds were at all the meetings.

The next day (Tuesday) was spent in travelling to the Sault, where Lieutenant Mrs. Osborne are in charge.

They had arranged for a Soldier's tea and meeting on the arrival of the Divisional Commander on Wednesday, at which there was a good attendance, and the Colonel gave an address on the Army's leadership. A united open-air meeting and dinner were held at the Citadel for Thursday night, when the comrades of the American Corps were to come over to the Canadian side. They came, in spite of a severe electrical storm, and a good meeting was the result.

On Friday, the Canadian Corps Band went over to the American Corps, and a happy and largely-attended meeting was conducted by the Colonel.

Adjutant and Mrs. Osborne (of the Canadian Corps) have done splendid work since taking charge several months ago, and with the increased opportunities for the prosecution of Army work, have won many new friends for our organization.

On Saturday, the Colonel and Mrs. Chandler left for Sudbury, arriving in time to conduct the night meetings, in which a man who had been a Sergeant in The Royal Canadian Dragoons and had been attached to this country, knelt at the Mercy Seat and sought pardon. The Colonel and his wife visited the jail on Sunday morning, and conducted a meeting with the forty-six prisoners. The Baptist minister assisted in the meeting. The Colonels afterwards spoke at the Methodist Church, being most kindly received.

On Sunday, April 13th, Captain McRae led us in our day. The Colonel and his wife attended the services at this church.

On Sunday night indoor meetings, which have just been started by the Band, promise to be very successful.

The Band have received some of their new instruments, and will doubtless make greater progress under Bandmaster Higgins.

Dundas.

Brigadier Taylor, of the Training College, Toronto, led the weekend meetings, April 14th and 15th, says E. L. His address on Saturday was概述 by Mr. Wilson, M.P., and there was a good attendance.

On the following Tuesday night, the meeting was led by the Junior Locals, and two backsliders returned to the fold. One got up and left the Hall, but we prayed for God to bring him back. In a few minutes, he returned and gave his heart to God. Both converts have been back to give God the glory. Captain and Mrs. Voigel are leading on.

Calgary.

The weekend meetings, April 16th and 17th, were conducted by the Bandmen, and says W. G. W. included the farewell of Adjutant Beesnorn, of the Rescue Home, who has gone to St. John, New Brunswick. Farewell addresses were given by several members, and an address presented to the Officers to the Adjutant, as a token of appreciation for the help and blessing she had been to the Corps.

Belle Island, N.B.

We had "splendid" meetings on April 18th and 19th, to which the three sinners stayed at night.

We were recently visited by Staff-Captain Cave; says T. M. W., and enjoyed a good day. Our banquet was a successful event; we netted over \$100. Ensign Tilley's faith is high for the future.

Leamington, Ont.

On Tuesday night April 15th, we

had with us Major Morris, who gave an instructive stereopticon service about "The Army's Mission Fields."

A short programme of music by the Band and Songster was afterwards given.

## THE WAR CRY.

## News From the Field

Trout River, N.B.

Captain French of Bonne Bay, has been with us; this being his third visit, and on each occasion he has conducted an Army wedding. For similar purposes the Captain has had to travel a great distance, and was successful.

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They had arranged for a Soldier's tea and meeting on the arrival of the Divisional Commander on Wednesday, at which there was a good attendance, and the Colonel gave an address on the Army's leadership.

A united open-air meeting and dinner were held at the Citadel for Thursday night, when the comrades of the American Corps were to come over to the Canadian side.

Although somewhat wearied from his journey, Captain French, not being able to get a room, was soon ready to proceed to the Hall, where he conducted the wedding. He did not forget the salvation of souls, and after a banquet, was ready to go back to the Hall again, where he conducted a salvation meeting.

## Montreal.

On a recent Thursday night, a backslider came home, and one man came out for consecration. Friday night two sisters "volunteered to serve God, and on Saturday night, which, by the way, was an old-time free-and-easy meeting, and was led by Bandmen Gatehouse, and Vicki, both girls gave themselves to God.

Our Saturday night meetings are growing in interest. Two Bandmen are in charge each week.

On Sunday, April 20th, the afternoon and evening meetings were led by Mrs. Major Jenkins, assisted by Captain W. G. W. Captain Wright read the lesson in the afternoon and Mrs. Jenkins at night.

## Winnipeg.

On Sunday last we welcomed Captain Simmous, who will lead us for a short time—thus giving our Officer, Ensign Patterson, who for some time, has been unwell, a chance to recuperate.

The Sunday night indoor meetings, which have just been started by the Band, promise to be very successful.

The Bandmen have received some of their new instruments, and will doubtless make greater progress under Bandmaster Higgins.

## Dundas.

Brigadier Taylor, of the Training College, Toronto, led the weekend meetings, April 19th and 20th, says E. L. His address on Saturday was概述 by Mr. Wilson, M.P., and there was a good attendance.

On the following Tuesday night, the meeting was led by the Junior Locals, and two backsliders returned to the fold. One got up and left the Hall, but we prayed for God to bring him back. In a few minutes, he returned and gave his heart to God. Both converts have been back to give God the glory. Captain and Mrs. Voigel are leading on.

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## SPIRITUAL DECLINE.

Some of Its Signs and Some of Its Results.

(By Bandmaster Racine, F.M.)

French Corps, Montreal.

On a recent Saturday night, we were greatly blessed and blessed by the great five of the Montreal French Corps, who style themselves, "Army Star Musicians."

Two splendid open-air were held,

and for crowds and attention, I think they would be hard to beat, says H. C. T. in the Hall, the very interesting program was rendered, consisting of marches and selections by the party, solos, both vocal and instrumental, and a great deal.

After an earnest appeal to the sinners, four came forward and publicly acknowledged their desire to live better lives.

Adjutant Cabrit is in charge, and is assisted by her Lieutenant, Sergeant-Major, and the Soldiers.

## Hamilton II.

Staff-Captain Arnold conducted the meetings on April 26th and 27th. He was assisted all day by Captain Clayton, and during the day, the Citadel was announced for Thursday night, when the comrades of the American Corps were to come over to the Canadian side.

The meetings were made very interesting and profitable by the Staff-Captain's addresses and solos. On

Saturday night, there were two surrenders, and on Sunday night, five soloists came forward. Ensign Layman took part in the morning meeting, and in the evening meeting, which the Staff-Captain led, five Juniors knelt at the Mercy Seat.

Some will say, "When I was a So-and-so's position, I used to do things this way"; another will say, "Oh, when I was Band-Secretary (or something else), I kept my books just so." This thing never occurs just so. While I had the position, I did not do it, but I do say, on the other hand, that when a right spirit would overlook the errors in my inexperience to help in the accomplishment of the end, whatevers that might be.

I think that Blind Mark's choice would be very appropriate to this case:—

"Leave your house in Grumbly Street.

Consecration Square—

That's the place where you should be;

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## THE PROMOTION OF A VETERAN

"The Lisgar Street Corps has lost a Soldier whose place will be hard to fill." Such was the comment of a comrade upon hearing that Brother Robert Verral had been called Home. And indeed he will be missed, not only by the comrades of the Corps, but by the poor of the district in which he lived, for, like his Master, Robert Verral was all.



Brother Robert Verral.

Thinking about doing good, Did he hear of any case of distress? He was there on the spot to render what aid he could and also to enlist the aid of the neighbouring storekeepers. And he never failed to secure something substantial for his poorer neighbours, for the storekeepers had great faith in him and gradually he became known as a faithful almoner.

Brother Verral passed away in his seventy-first year. All his life he has resided in Toronto, being engaged, until lately, in the contracting business. He was the son of a surgeon in the British Army, who came out to Canada in the pioneer days. His wife, however, Robert Verral was led away by bad companions and became addicted to drink. For many years he was a slave to his besetting sin, till Jesus broke the fetters when he knelt in

Sister Mrs. Keeler, Windsor, Ont. After a few weeks' illness (says G. W.) Sister Mrs. H. Keeler passed away on April 1st, at her home in Shambler's Cove, Nfld. Robert Verral was led away by bad companions and became addicted to drink. For many years he was a slave to his besetting sin, till Jesus broke the fetters when he knelt in



Shambler's Cove, Nfld. Death has removed from the home of Brother and Sister Maidment, their youngest son, Malcolm (writes C. L.). He was only eighteen years of age, but had suffered long with consumption. He went to be with Jesus on March 13th. He was dearly loved by all who knew him, and the sad news of his passing has cast a gloom over the place.

When dying he was asked if he were afraid to go. He answered: "No; I am going home to be with Jesus, out of my pain and suffering." He asked to see his brothers

BROTHER ROBERT VERRAL, OF LISGAR STREET CORPS, TORONTO, CALLED UP HIGHER AFTER THIRTY YEARS' SERVICE AS A SALVATION SOLDIER.

contrition at the Mercy Seat in the old Richmond Street Hall.

From that happy day till the day he went Home, Brother Verral was a humble and grateful follower of Christ and a faithful and zealous Soldier in the Salvation Army. He was never very contentious at the front, but chose to do that work for the Corps which required much elevated soil behind the scenes. "He was content to do the task for which he received no applause," as Colonel Gaskin put it at the Memorial service. "He was a true soldier who toils and suffers at the front in order that there may be light in people's homes, yet 'no one scarce ever thinks of the toiler—he is out of sight.'

Thus it was with Brother Verral—happy to be a doorkeeper in his God's house, to go and do his duty, to help the cause he loved, or to help the poor and the sick—content to do anything in order that the war might go on. When occasion demanded, however, he was just as ready to speak in public, and his testimonies were weighty and powerful backed up as they were by his consistent life and example in training.

For many years it had been his desire to see a larger and more suitable Hall erected for the Corps, and when a scheme was finally launched for this purpose he volunteered to give and collect one thousand dollars towards it. The last few years he had given many hours practically devoted to this purpose, and it became an axiom at the Corps that you never saw Brother Verral without his collecting book.

To Adj'tant Hoodlum he had said, "I'm glad I've done some work for God. You can look back and realize that I've done my duty and have no regrets."

On Sunday night, April 21st, a Memorial service was conducted at the Citadel by Colonel Gaskin. The place was packed to the doors, many

and sisters, and pleaded with them to seek salvation. He did not fear dying any more than going to sleep, and he rejoiced to the last.

Friends were singing his favorite hymn, "I am coming in Thy name," and passed peacefully away. We are believing that his prayers for his relatives are going to be answered.

The funeral service was conducted by Adj'tant Oxford, and was very solemn and impressive. Quite a large crowd came to mourn them. The members of the British Lodge, of which our comrade was a member, sang at the graveside. "Home, sweet home."

Our sympathy is extended to his dear father and mother and all the bereaved ones.

On Sunday afternoon the funeral service was conducted by Adj'tant Cooper. There was a large attendance, and it was a very impressive and heart-rending service. During the progress of the service, one who came out to the Peninsula from only two weeks ago and found salvation, suddenly collapsed owing to grief at the death of his friend. She was taken into a house near by, and later on to the hospital, but, we regret to say, died on the way.

The funeral service for Mrs. Keeler was conducted that same night by Adj'tant and Mrs. Cooper, and seven sons came to the Mercy Seat.

Malcolm Maidment, Shambler's Cove, Nfld.

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The last song said was "Lord, lift me up and I shall stand, by faith on Heaven's tableland."

The day before she died

she said, "I have just finished reading it through."

Wednesday, April 8th, the funeral service was conducted at the Salvation Army Hall by Captain Woodland, by Commander Miss Poots' Memorial Hotel for workingmen. It has 634 rooms, one-half of which have outside windows.

Lieutenant-Colonel Charles Miles has received appointment as Young People's Secretary for the Western Territory of the United States.

In the will of the late Miss Emery important bequests are made to the Army's Foreign Work, some \$100,000 being left for our work among men and girls in India, China, Japan, and Africa. General's heart has been gladdened by this help towards the realization of his hopes for the Foreign Field.

A new Division, to be known by the name of The Potteries, has been created in New York, and Brigadier Major Brown has been appointed to take command. Major John Brown is promoted Brigadier, and appointed to the command of the Eastern Division.

Rapid progress is being made with the corps, i.e. the Danish Training College, i.e. the Mark's Memorial, to

whose "War Cry" order has been increased. These cuts will be sent to them.

Stirring meetings were conducted on Sunday, April 20th by Bro. Lawrence of Cobalt, assisted by Brother and Sister Gaskin. The meetings were a spiritual feast; the Envoy had evidently given his lesson ample consideration. One sister claimed the blessing of a clean heart. At night another soul surrendered.

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## The Boy That Disappeared

ASTORY OF THE SALVATION ARMY HELP AND ENQUIRY DEPARTMENT.

By BRIGADIER EILEEN DOUGLAS.

Now this story starts. George Robinson, son of a simple-minded soldier, is coveted by an avaricious man. His master, being repulsed, the man, Joe Phillips, suddenly disappears. The boy, George, follows him. He stoutly refuses to call Phillips his uncle. The boy is sent away and managed to eke out an existence by doing odd jobs for the poor, and by doing bravely for her first boy.

### CHAPTER III.—A HEAVY LOAD (Continued)

Strange to say, the great fear of her, her son, that he had grown up a "wretched." This fear haunted her all the time came when, if he were alive, he would be merging from childhood to young manhood. But for all that she was not a religious woman. She worked hard, and did her duty as well as anyone how. She was an affectionate and good mother, and of the most obliging and best of neighbours. Her troubles had neither soured nor embittered her; if anything, they had made her more loving and tender-hearted. Had she been a "going woman," she could not have been any bettered with her. And yet there was a great want in her heart; a want she could not put into actual words.

### Always Back to George.

Sometimes she thought she was lonely, and needed someone to lean on, as others leaned on her for help and "counsel," though what difference it could make in her life she could not see. She was just as good as she knew how to be and had no desire whatever to do anything she thought or knew to be wrong. But at last her thoughts always came back to George. Of course, the secret of the secret of her want and need—George, George, George, always George; where was he? What had happened to him? Through what perils and horrors had he passed? And, oh, if he were alive, what sort of a man was he growing into? How could he grow up good without a mother's care?

And thus the years passed and still Hannah Robinson thought, and brooded, and wondered over George.

### Husband Drank Every Cent.

She was a good neighbour, as we have already said, and when gentle old Anne Martin finally took to her bed it was Hannah that nursed her to the end. She was neither very old, nor very sick, but her life was the sort that slowly saps the vitality ill at last one can no longer go on.

George's life had been full of trouble, indeed, people said she had never known anything else. She was poverty-poor; her husband cared nothing for her and drank every cent she earned, and what with one sorrow after another there was a wonder that any one hope had not been lost of her finding some peace since. And yet there she lay on her death-bed, serene and peaceful, grateful for any little kindness,

IN TORONTO POLICE COURT.

(Continued from Page 3.)

dier, and a Bandsman, and is doing splendidly.

Others call for great faith, much patience, and persevering effort. Some time ago, a man was excited by a series of robberies, which he, the desperado—who is now in prison—had prevailed upon a lad, whom he had taught the use of the revolver, to join him in these plundering raids. They were, finally caught, and the elder, having a past, was given a life sentence.

The High Court Judge, however, hesitated over the lad. He had been led astray, and although he might be tried for life as a criminal, would The Salvation Army take him in hand?

The Army agreed, although realizing that this

"The Boy That Disappeared" is published by courtesy of the New York "War Cry." We need scarcely add that the Help and Enquiry Department, whose good work the story represents, is also a valued feature of the Canadian Social operations.—Ed.

and with an unfailing smile for all. Hannah often wondered how she could be so tranquil and happy. During the hours she spent by the sick-bed, she was comfort, too, in prayer; if he were alive, she could daily bring him to the Lord; if he were not, why God had him in His keeping.

A few months later another bit of cheer came into Hannah's life in the shape of a bright-faced boy, Lieutenant of the Salvation Army. Rivers was far too small a place for an Army Corps, but the energetic Captain in the nearest town gathered it under his spiritual wing, and every week there was an open-air meeting in the village and a cottage meeting afterward.

Hannah did like, and listened eagerly to all the news he brought.

"I haven't bore it, Hannah Robinson, the dear Lord. I bore it all, my mind and all my sorrows. I never could have borne them alone. I'll shout about it as well as I can if you like, all about what the Lord's been to me."

Hannah did like, and listened eagerly to all the news he brought.

### BEGINNING AGAIN.

[The City of Toronto has just had a cleaning-up day, and almost every housewife in the Dominion is now engaged in spring cleaning.]

Yes, clean yer house and clean yer head, An' then yer barn in ev'ry part; But brush the cobwebs from yer head, An' sweep the snow-bank from yer heart. Jes' wen spring cleanin' comes ar'oun', Bring forth the duster an' the broom, An' then yer foggy notions down, But rake yer dusty soul of gloom. Sweep ol' ideas out with the dust, An' dress yer soul in newer style, Scrape from yer min' its worn-out crust,

## ARMY SONGS

HOLINESS.  
Time—Euphony, 116.  
1 Come! O Thou Living, Holy Ghost,  
Thou Lord and God of Pentecost;  
We meet to-day with one accord,  
And in the power of Thy word.  
Descent the heavens, our souls inspire;  
Oh, give us hearts and tongues of fire!

Upon our souls and feelings breathe,  
Thyself around our lives now wreath;  
Quicken the dead, revive the cold,  
Strengthen and make the weakest bold.  
Our words with living truth inspire,  
Set us afire in Thy promised word.

Throughout our land, from shore to shore,  
In every town, in every Corps,  
Light now a flame of saving grace  
That death and hell will never efface.  
Our hearts prepare for this, great Lord,  
Put in us Thy promised word.

Tunes—Take salvation, 170, G and Bb; Silver threads, 157; Songs, No. 440.

2 Welcome, dear Redeemer,  
Welcome to this heart of mine,  
Lord, I make a full surrender,  
Every power and thought be Thine.

3 Think entirely; through eternal ages Thine.

Known to all to be Thy mansion,  
Earth and hell will disappear;  
Or in vain attempt possession,  
When they find the Lord is there.

4 Shout, ye saints! The Lord is here!

Tune—Will you quit the field? 297.

5 Will you quit the field?  
Will you ever yield?  
Never, never,  
Will you hold right,  
And defend the right?  
Yes, for ever!

Never quit the field till the foe is slain.

Never quit the field; oh, never, never yield!

Never quit the field till we victory

Never, never, never!

When the foe is near,  
Will you have a fear?  
Will you take your stand  
With faith's sword in hand?

7 Will you cease to sing  
Praises to our King?  
Bravely every day,  
Will you march away?

Tunes—Death is coming, 131; Song-Book, 130.

8 Sinners, whither would you wander?

Whither would you stray?  
Oh, remember, life is slender,

"Tis but a short day.

9 Chorus.  
Death is coming, coming, coming,  
And the Judgment Day;  
Hasten, sinner, to the Saviour!  
Seek the narrow way!

Satan has resolved to have you—  
For his lawful prey;  
Jesus Christ has died to save you—  
Haste, Oh, haste away!

10 Listen to the invitation,  
While He's crying, "Come!"  
If you miss this great salvation,  
Hell will be your doom.

## The General to visit Canada

General W. Bramwell Booth will (D. V.) visit the Dominion during the first week of November next. He will conduct the Fall Congress in Toronto, and visit other large centres. Further particulars will be made known in due course.

## MRS. COLONEL MAIDMENT

Lisgar Street, May 18.

## COLONEL BULLARD

The International Representative, touring Canada in the interest of The Salvation Army's missionary work, will conduct special meetings at the following Corps:

•Winnipeg I, May 9.

•Winnipeg IV (Swedish), May 10.

•Winnipeg I, May 11 and 12.

•Staff-Captain Peacock will accompany.

## COLONEL AND MRS. GASKIN

Toronto Temple, May 18.

## BRIGADIER HARGRAVE

Mississauga, May 8.

Victoria, May 9, 10, and 11.

Vancouver, May 12 and 13.

Vernon, May 15.

Calgary I, May 17 and 18.

Calgary II, May 19.

## PERSONALIA.

(Continued from Page 9.)

## Red Deer, May 20.

Stratford, May 21.

Edmonton, May 22.

Wetaskiwin, May 23.

Saskatoon, May 24 and 25.

All Candidates or intending Candidates should endeavour to see the Brigadier at the above places.

## BRIGADIER ADYB.

Durham, May 20 and 21.

## BRIGADIER TAYLOR

Woodstock, May 17 and 18.

## BRIGADIER CAMERON

Fenelon Falls, May 24 and 25.

## THE TERRITORIAL STAFF BAND.

Bethel, May 24 and 25.

## MAJOR AND MRS. FINDLAY.

Hamilton III, May 27 and 28.

## MAJOR AND MRS. PHILLIPS

Hamilton II, May 29 and 30.

## ADJUTANT SMITH.

Lisgar, May 9.

Wingfield, May 10, 11, and 12.

## THE SKY PILOT.

How He is Welcomed in the Back-Blocks.

Among the hardships encountered

by the people whose duty takes them

to the outposts of civilization is that

of lack of religious training.

Very often the only help that the pioneers

can get is got in this way in

an occasional visit from a Salvation

Army Officer or a "bush missionary"

on their rounds. The following letter, published in a Presbyterian paper in Australia, describes the circumstances of many thousands of

men and women, and what the writer

says about the "sky pilot" who

awaits a visit.

"Sky pilot" has over

again been proved to be

true by Army Officers in Canada.—

"Often," he says, "Snuday comes

and goes, and I never know until

it is past that I have lived another

Sabbath. In fact, to-day fortnight

I was patrolling, (the writer is

a mounted policeman), stationing the

busi- (sic) of the bush (sic) in

the wilder district between the Coop-

er and Late Paragunca, and, in the

evening, whilst chewing corned beef

and ham, I tried to figure out

what day it was, and after consulting

my black boy unsuccessfully I

had to get out my journal, and then

discovered it was the Sabbath Day.

Snuday is a name given to the

black boy, but enough will be said

here of Snuday during his

youth of attending church as I did

three times per day, to be cut off

altogether; and often, sitting by

my camp-fire at night, I look back,

and fancy I can hear the old church

bells ringing, and see myself and the

companions of my youth walking

to a quiet little church in the bush

and joining in the singing and list-

ening to the words of our dear old

parson, and when it was over, walking

along the old country road together

until a turn of the road took

some one way and some another,

with cheery "Good nights!"

"Here in the bush one almost for-

gets time, and as Divine

service for the Sabbath is usually

set aside to kill a bullock, or break

in colts, or make up hobble-straps

from green hide if one is at home.

And if not, and one is patrolling,

one gets up with the first streak

of dawn, lights up a fire, and holds

a couple of quarts of coffee. By the

time they are boiling a black boy

comes up with the

squat on the ground to be served

beef and drink black tea, and

comes before sunrise.

Of course, he finds the

black boy has brought

a good religious home, but the people

in this country have

never seen a church, and

a word of Gospel preaching.

"I heard a bushman say his wife

once sat in front of their four

children that they did not like

her. There was any place like

Hell or Heaven, and that when

she died they were the same as

a lock."

"The writer says later on

are more children of the bush

in the Australian bush

than in any other country in the world.

Very often the only help that the

pioneers can get in this way is

an occasional visit from a Salvation

Army Officer or a "bush missionary"

on their rounds. The following letter, published in a Presbyterian paper in Australia, describes the circumstances of many thousands of

men and women, and what the writer

says about the "sky pilot" who

awaits a visit.

"One Dollar should be sent

in case, when possible, and

in case of remittance, a post-

office, soldier, and

postman to be given.

One Dollar is all that is

needed in any case, always a

number of same.

1000

May be going by the name

of "Snuday" or "Snuday."

Search, and about \$5.00

for complete, and

if this has been missed \$1.00

wanted.

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